DUAS FROM THE QURAN, SUNNAH, SALAF AND HEART

By Shaykh Mufti Kamaluddin Ahmed
And when My slaves ask you (O Muhammad SAW) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). (Al-Baqarah:186)
Invoke your Lord with humility and in secret. He likes not the aggressors. (Al-Araf:55)
And your Lord said: "Invoke Me, [i.e. believe in My Oneness (Islâmic Monotheism)] (and ask Me for anything) I will respond to your (invocation). Verily! Those who scorn My worship [i.e. do not invoke Me, and do not believe in My Oneness, (Islâmic Monotheism)] they will surely enter Hell in humiliation!"

(Al-Momin:60)
Say (O Muhammad SAW): "Invoke Allâh or invoke the Most Gracious (Allâh), by whatever name you invoke Him (it is the same), for to Him belong the Best Names. And offer your Salât (prayer) neither aloud nor in a low voice, but follow a way between. (Al-Isra:110)
Supplication is the marrow of worship.
(Tirmidhi, Dua, 2)
Nothing is dearer to God than Supplication.

(Tirmidhi, Dua, 1)
One of three things never fails to come to a man from supplication: either a sin is forgiven, or something good comes hurriedly to him or something good is stored up for him. (Tirmidhi, Dua, 5)
The Prophet (ﷺ) said, "Allah says: 'I am just as My slave thinks I am, (i.e. I am able to do for him what he thinks I can do for him) and I am with him if He remembers Me. If he remembers Me in himself, I too, remember him in Myself; and if he remembers Me in a group of people, I remember him in a group that is better than they; and if he comes one span nearer to Me, I go one cubit nearer to him; and if he comes one cubit nearer to Me, I go a distance of two outstretched arms nearer to him; and if he comes to Me walking, I go to him running.' " (Bukhari, Tawhid, 50)
...وَرَجُلٌ ذَكَرَ اللَّهَ خَالِيًا فَفَضَّلَ عَيَّنَتَاهُ اْلَّيَاءُ، وَفَقَاحَاءُ خَالِيًا - (Bukhari, Adhan, 36)

...and a person who remembers Allah in seclusion and his eyes are then flooded with tears." (Bukhari, Adhan, 36)
The people do not sit but they are surrounded by angels and covered by Mercy, and there descends upon them tranquility as they remember Allah, and Allah makes a mention of them to those who are near Him. (Muslim, Dhikr, 38)
Our Lord! Pour out on us patience, and cause us to die as Muslims. (Al-Araf:126)
"My Lord! You have indeed bestowed on me of the sovereignty, and taught me something of the interpretation of dreams - the (Only) Creator of the heavens and the earth! You are my Walî (Protector, Helper, Supporter, Guardian, God, Lord.) in this world and in the Hereafter. Cause me to die as a Muslim (the one submitting to Your Will), and join me with the righteous." (Al-Yousuf:101)
And Mûsa (Moses) chose out of his people seventy (of the best) men for Our appointed time and place of meeting, and when they were seized with a violent earthquake, he said: "O my Lord, if it had been Your Will, You could have destroyed them and me before; would You destroy us for the deeds of the foolish ones among us? It is only Your Trial by which You lead astray whom You will, and keep guided whom You will. You are our Walî (Protector), so forgive us and have Mercy on us, for You are the Best of those who forgive. (Al-Araf:155-6)
Indeed there has been an excellent example for you in Ibrâhim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allâh, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allâh Alone," except the saying of Ibrâhim (Abraham) to his father: "Verily, I will ask forgiveness (from Allâh) for you, but I have no power to do anything for you before Allâh[]." Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return (Al-Mumtahina:4)
They said: "In Allâh we put our trust. Our Lord! Make us not a trial for the folk who are Zâlimûn (polytheists and wrong-doing) (i.e. do not make them overpower us) (You努nus:85)
"Our Lord! Make us not a trial for the disbelievers, and forgive us, Our Lord! Verily, You, only You are the All-Mighty, the All-Wise." (Al-Mumtahina:5)
And they said nothing but: "Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." (Aal-Imran: 147)
And those who came after them say: "Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful. (Al-Hashr:10)
(Remember) when the young men fled for refuge (from their disbelieving folk) to the Cave, They said: "Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!" (Al-Kahf:10)
And of them there are some who say: "Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!"

(Al-Baqara:201)
"Our Lord! Verily, we have heard the call of one (Muhammad SAW) calling to Faith: ‘Believe in your Lord,’ and we have believed. Our Lord! Forgive us our sins and expiate from us our evil deeds, and make us die (in the state of righteousness) along with Al-Abrâr (Aal-Imran:193)
"Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise." (Aal-Imran: 194)
Allâh burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maulâ (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people." (Al-Baqara:286)
And lower unto them the wing of submission and humility through mercy, and say: "My Lord! Bestow on them Your Mercy as they did bring me up when I was young." (Al-Isra:24)
Who, when afflicted with calamity, say:
"Truly! To Allâh we belong and truly, to Him we shall return."

(Al-Baqarah:156)
And Allâh has created you and then He will cause you to die, and of you there are some who are sent back to senility, so that they know nothing after having known (much). Truly! Allâh is All-Knowing, All-Powerful. (An-Nahl:70)
And Allâh has created you and then He will cause you to die, and of you there are some who are sent back to senility, so that they know nothing after having known (much). Truly! Allâh is All-Knowing, All-Powerful. (An-Nahl:70)
Glory be to my Lord, the Exalted, the Most High, the Bestower!
There is no go but God, Who is alone; He has no associate; to Him belongs sovereignty and to Him belongs praise. He is powerful over all things.
I am content with God as my Lord, Islam as my religion, and Muhammad (SAW) as my prophet (three times)
God, Creator of the heavens and the earth, and
Knower of the invisible and visible, Lord of
everything and King of it. I bear witness that
there is no god but You. I take refuge from the
evil of my lower soul and the evil of Satan and
his companions.
اللهُمَّ إِنِّي أَسْتَلْكَ عَفْوًا وَعَفْوَاتٍ فِي دِينِي وَذَنْبَاتِي وَأَهْلِي وَمَالِيَ اللَّهُمَّ اسْتَرْعَ اعْوَارِيَّ وَأَمِينَ رُؤْوَاتِيِّ وَأَقِلْ عُفْوَاتِيِّ وَاخْفَظْنِي مِنْ بَيْنِيَّ يَدَيْ وَمِنْ خَلفِيَّ وَعُذُبَّ يَمِينِيَّ وَعُذُبَّ شَمَالِيَّ وَعُذُبَّ فَوْقِيَّ وَأَعْطَمُهُمْ أَنْ أَغْتَالَ مِنْ تَحْتِيَّ (سنن أبو داؤد، كتاب الأدب)

God, verily I ask you for forgiveness and prosperity in my religious and mundane life, in my family and my wealth. O God, cover my faults and render me safe from fear. Forgive my offences and guard me on my front side and my back, on my right and on my left, and against what is above me. I take refuge with You from being surprised by evil from below.
اللَّهُ َّ عَافِنِیْ فِیْ بَدَنِیْ وَعَافِنِیْ فِیْ سَمْعِیْ وَعَافِنِیْ فِیْ بَصَرِیْ لَآ إِلَّا إِلَّهَ الْاَّنَّ (سنن ابن داؤد، كتاب الادب)

God, heal me in my body; heal me in my hearing; heal me in my seeing. There is no god but You (three times)
God, verily I ask You from contentment with Decree, for the pleasant life (bard al-aysh) after death, for the bliss of seeing You Noble Face, and for yearning for the Meeting with You without any distress of Loss and without any misguiding temptation. I take refuge with You from wronging or being wronged, from attacking or being attacked, and from committing any offence or sin which You do not forgive.
God, verily I ask You for steadfastness in my affairs, and for (my) firm resolution in the right course. I ask You for thankfulness for Your favour and for good worship of You. I ask You for a humble and sincere heart, for an upright character, for a veracious tongue, for an acceptable action. I ask You for the good which You know. I take refuge with you from the evil which You know, and I ask You for forgiveness of what You know. For verily You know and I know not. You are the All-Knower of the hidden worlds.
God, forgive me what I did before and what I shall do later, what I did in secret and what I did in public, and what You know better than I. Verily You are the Hastener and You are the Postponer. You are powerful over all things, and Witness to every hidden thing.
عنَّ شَدَّاد بْنَ أَوْس رضي الله عنه عن النبي صلى الله عليه وسلم قال: «سيّد الاستغفار أن يقول العبد: اللهم أنت ربّي، لا إله إلا أنت خلفتني وأنا عبّدك، وأننا على عهديك ووعيّك ما استطعت، أعوذ بِك من شر ما صنعتم، أبوء لَك بنغمتكم على عهديك وأبّوء بذنبي فأغفر لي، فإنه لا يغفر الذنوب إلا أنت. من قالَهَا من الظّهار موقناً بهَا، فمات مَن يومهِ قبّل أن يُمسى، فَهو مَن أهل الجنّة، ومن قالَهَا من الليل وهو موقن به، ممات قبّل أن يصيح، فَهو مَن أهل الجنّة» (رواه البخاري)
SAYYID UL ISTIGHFAR

O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am You servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You.
ورد في سنن الترمذي وابن ماجه وغيرهما من حديث عبد الله بن أبي أوفى أن النبي صلى الله عليه وسلم قال: "من كانت له إلى الله حاجة أو إلى أحد من بني آدم فليتم مؤذن الوضوء ثم ليصلي ركعتين ثم لي청 على الله وليصل على النبي صلى الله عليه وسلم ثم ليقول: لا إله إلا الله الحليم الكريم سبحان الله رَبُّ الْعَرْشِ الْعَظِيمِ، الحمد لله رَبِّ الْعَالَمِينَ، أسأس اللَّه مُوجِبات رَحْمَتِكَ، وعِزَائِمَ مُغْفرَتِكَ، والسلامة من كلٍّ إِنَّمَا الغَنِيمَةَ مِنكُمْ بِذَلِكَ لَا تَدَعْ لَيْ دَنْبَا إِلَّا غَفَّرْتِه وَلَا هَمَا إِلَّا فَوَجَّهْتُه وَلَا حَاجَةٌ هِيَ لَكَ رَضاً إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ. زاد ابن ماجه في روايته "ثم يسأّل الله من أمر الدنيا والآخرة ما شاء فإنه يقدر." (سنن الترمذي، باب صلاة الحاجة)
DUA – SALAT UL HAJAAT

There is no god except Allah, The clement, The Bountiful. Glory be to ALLAH, Lord of the Magnificent Throne. Praise be to Allah, Lord of the worlds! I beg of Thee the causes entailing Thy mercy and the purposes of (securing) Thy pardon gains from every righteousness and safeguard from every sin. Leave no sin of mine unforgiven, no anxiety unrelieved and no need of mine, where Thou art pleased, unfulfilled. O Thou, The Most Merciful of those who show mercy!
عن جابر رضي الله عنه قال: "كان رسول الله صلى الله عليه وسلم يعلمنا الاستخاره في الأمور كلهها كما يعلمنا السوره من القران يقول: إذا هم أحدكم بالأمر فليبرك ركعتين من غير الفرضنة ثم ليقل: (اللههم إنني استخيرك بعلمه، وأستقرر بكقدرتك، وأسألك من فضلك العظيم قبلك تقدر، ولا أقدر، وتعلم ولا أعلم. وأنت علم الغيبين واللهن إن كنت تعلم أن هذا الأمر (هنا تسمي حاجتك) خير لي في ديني ومعاصري وعاقبتي أمني أو قال: عاجل أمني وأجله، فإن أقدره لي ويسبره لي ثم بارك لي فيه. اللهم وإن كنت تعلم أن هذا الأمر (هنا تسمي حاجتك) شر لي في ديني ومعاصري وعاقبتي أمني أو قال: عاجل أمني وأجله، فأصرفه عني واصرفني عنه وافذر لي الخير حيث كان ثم ارضني به. وينسي حاجتك) وفي رواية (ثم رضني به). رواه البخاري"
"O Allah! I seek goodness from Your Knowledge and with Your Power (and Might) I seek strength, and I ask from You Your Great Blessings, because You have the Power and I do not have the power. You Know everything and I do not know, and You have knowledge of the unseen. Oh Allah! If in Your Knowledge this action (which I intend to do) is better for my religion and faith, for my life and end [death], for here [in this world] and the hereafter then make it destined for me and make it easy for me and then add blessings [baraka'] in it, for me. O Allah! In Your Knowledge if this action is bad for me, bad for my religion and faith, for my life and end [death], for here [in this world] and the hereafter then turn it away from me and turn me away from it and whatever is better for me, ordain [destine] that for me and then make me satisfied with it."
اللَّهُمَّ إِلَيْكَ أَشْكُو ضَعْفَ قُوَّتِي، وَقِلَّةَ حِيلِتي، وَهَوَانِي عَلَى النَّاسِ، يَا أَرْجُحَ الرَّاحِمُينَ، أَنَّتُ رَبَّ الْمُسْتَضْعَفِينَ، وَأَنَّتَ رَبِّي، إِلَيْ مَنْ تَكَلَّمْي؟ إِلَى بِعِيدٍ يَتَبَجَّهُمُي ذَٰلِكَ إِلَى عَدُوٍّ مَلْكَتُهُ أَمْرِي؟ إِنْ لَمْ يَنْتَوِي عَلِيَّ غَضَبٍ فَلَا أَبْنَاءُ، وَلَكِنَّ عَافِيَتَكَ هِيَ أَوْسُعُ لِي، أَعُوذُ يَتُورِ وَجْهِكَ الَّذِي أُشْرَقَتْ لَهُ الظلماتُ، وَصَلَحَ عَلَيْهِ أَمْرُ الدُّنْيَا وَالأَخْرَجُهُ مِنْ أَنْ تَنْزِلَ بِي غَضَبَكَ، أَوْ يَجِلْ عَلِيَّ سُخَطُكَ، لَكَ العَنْصِرُ حَتَّى تَرْضَى، وَلَا حَوْلٌ وَلَا قُوَّةٌ إِلَّا بِكَ" (سيرة ابن هشام ، معجم كبير طبراني)
DUA E TAIF

"O Allah! I complain to You of my weakness, my scarcity of resources and the humiliation I have been subjected to by the people. O Most Merciful of those who are merciful. O Lord of the weak and my Lord too. To whom have you entrusted me? To a distant person who receives me with hostility? Or to an enemy to whom you have granted authority over my affair? So long as You are not angry with me, I do not care. Your favor is of a more expansive relief to me. I seek refuge in the light of Your Face by which all darkness is dispelled and every affair of this world and the next is set right, lest Your anger or Your displeasure descends upon me. I desire Your pleasure and satisfaction until You are pleased. There is no power and no might except by You."
(They say): "Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower" (Aal-Imran:8)
Those who say: "Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire." (Aal-Imran: 16)
They said: "Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers." (Al-Araf:23)
"O my Lord! Make me one who performs As-Salât (Iqâmat-as-Salât), and (also) from my offspring, our Lord! And accept my invocation. (Ibrahim:40)
"Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established." (Ibrahim:41)
وَأَخَفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحۡمَةِ وَقُلْ رَبِّ ارۡحَمُُۡمَا كَمَا رَبَّيٰنِىۡ صَغِيۡرًا

And lower unto them the wing of submission and humility through mercy, and say: "My Lord! Bestow on them Your Mercy as they did bring me up when I was young." (Isra: 24)
And say (O Muhammad SAW): My Lord! Let my entry (to the city of Al-Madinah) be good, and (likewise) my exit (from the city of Makkah) be good. And grant me from You an authority to help me (or a firm sign or a proof). (80) And say: "Truth has come and Bâtil (falsehood) has vanished. Surely! Bâtil is ever bound to vanish." (Isra: 80)
(Remember) when the young men fled for refuge (from their disbelieving folk) to the Cave, They said: "Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!" (Kahf: 10)
Mûsa (Moses) said: "O my Lord! Open for me my chest (grant me self-confidence, contentment, and boldness) (25) "And ease my task for me; (26) "And loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech) [That occurred as a result of a brand of fire which Mûsa (Moses) put in his mouth when he was an infant]. [Tafsir At-Tabarî] (27) "That they understand my speech (28) (Taha:25-28)
Verily! there was a party of My slaves, who used to say: "Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!" (Mominoon: 109)
فَسَقَى لَهُمَا ثُمَّ تَوَلَّى إِلَى الظِّلِّ فَقَالَ رَبِّ اِنِّي مِنۡ خَيۡرٍ فَقِيۡرۡ

So he watered (their flocks) for them, then he turned back to shade, and said: "My Lord! truly, I am in need of whatever good that You bestow on me!" (Qasas:24)
And (remember) Zakariyya, when he cried to his Lord: "O My Lord! Leave me not single (childless), though You are the Best of the inheritors." (Al-Anbiya:89)
And say: "My Lord! Cause me to land at a blessed landing-place, for You are the Best of those who bring to land." (Muminoon:29)
And say: "My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayâtîn (devils). (97) "And I seek refuge with You, My Lord! lest they (should come near) me." (98) (Al-Muminoon:97-98)
Verily! there was a party of My slaves, who used to say: "Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!“

(Al-Muminoon: 109)
And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment."

(Al-Furqan:65)
So he watered (their flocks) for them, then he turned back to shade, and said: "My Lord! truly, I am in need of whatever good that You bestow on me!“ (Al-Qasas:24)
فَدَعَا رَبَّهُ أَنِّى مَغْلُوبٌ فَأَنْتَصِرَ

Then he invoked his Lord (saying): "I have been overcome, so help (me)!" (Al-Qamar:10)
And those who came after them say: "Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful. (Al-Hashr:10)
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